



Australian
National
University

**Centre for Native Title
Anthropology
Australian National University
Annual Workshop**



**Department of Anthropology
University of Sydney
Workshops for Anthropologists in Native
Title**

Conceptualising the 'South East' of Aboriginal Australia

PROGRAM AND VENUE DETAILS

Thursday 20th and Friday 21st February 2014



An Australian Government Initiative

DAY ONE: Thursday 20th February 2014

9:00 - 9:15	Welcome
9:15 - 9:30	Introduction to Conceptualising the South East Nicolas Peterson
9:30 - 10:00	The application of anthropological models in native title David Trigger
10:00 - 10:30	Audience discussion
10:30 - 11:00	Morning Tea
11:00 - 11:30	Society Kevin Murphy Tony Redmond
11:30 - 12:00	Audience generating key questions facilitated by discussant Ian Keen
12:00 - 12:30	Kevin Murphy and Tony Redmond respond to key questions
12:30 - 1:30	Lunch
1:30 - 2:00	Descent and affinity Tim Pilbrow Deane Fergie
2:00 - 2:30	Audience generating key questions facilitated by discussant Ray Wood
2:30 - 3:00	Tim Pilbrow and Deane Fergie respond to key questions
3:00 - 3:30	Afternoon Tea
3:30 - 4:30	Martin Thomas on R.H. Mathews
6:30pm	Workshop Dinner: Fountain 77, 77 Glebe Point Road, Glebe



DAY TWO: Friday 21st February 2014

9:00 - 9:30	Reflections on Day One
9:30 - 10:00	Ceremony and totemism John Morton Natalie Kwok
10:00 - 10:30	Audience generating key questions facilitated by discussant Jeremy Beckett
10:30 - 11:00	John Morton and Natalie Kwok respond to key questions
11:00 - 11:30	Morning Tea
11:30 - 12:00	Drainage, culture areas and social groupings Anna Kenny Gaynor Macdonald
12:00 - 12:30	Audience generating key questions facilitated by discussant Nicolas Peterson
12:30 - 1:00	Anna Kenny and Gaynor Macdonald respond to key questions
1:00 - 2:00	Lunch
2:00 - 3:00	The critical importance of Howitt's and Radcliffe-Brown's ethnography with James Rose and Ray Wood
3:00 - 4:00	Summary/Conclusion
4:00pm	Afternoon Tea and Departure

A workshop jointly convened by the Centre for Native Title Anthropology at the ANU and the Department of Anthropology at the University of Sydney, with funding from the Attorney General's Department.



Workshop Location

The workshop will commence at 9am at the Merewether Lecture Room 5 (Rm 277), University of Sydney, Sydney.

The Merewether Building is on the corner of City Road and Butlin Avenue, directly opposite the main City Road entrance to the University.

Opposite on Butlin Avenue is the Wentworth Student Building – which has bank, cafes, newsagent, chemist, etc.

The University of Sydney is an easy bus to the City or short walk into Newtown shopping/café area.

Street address:

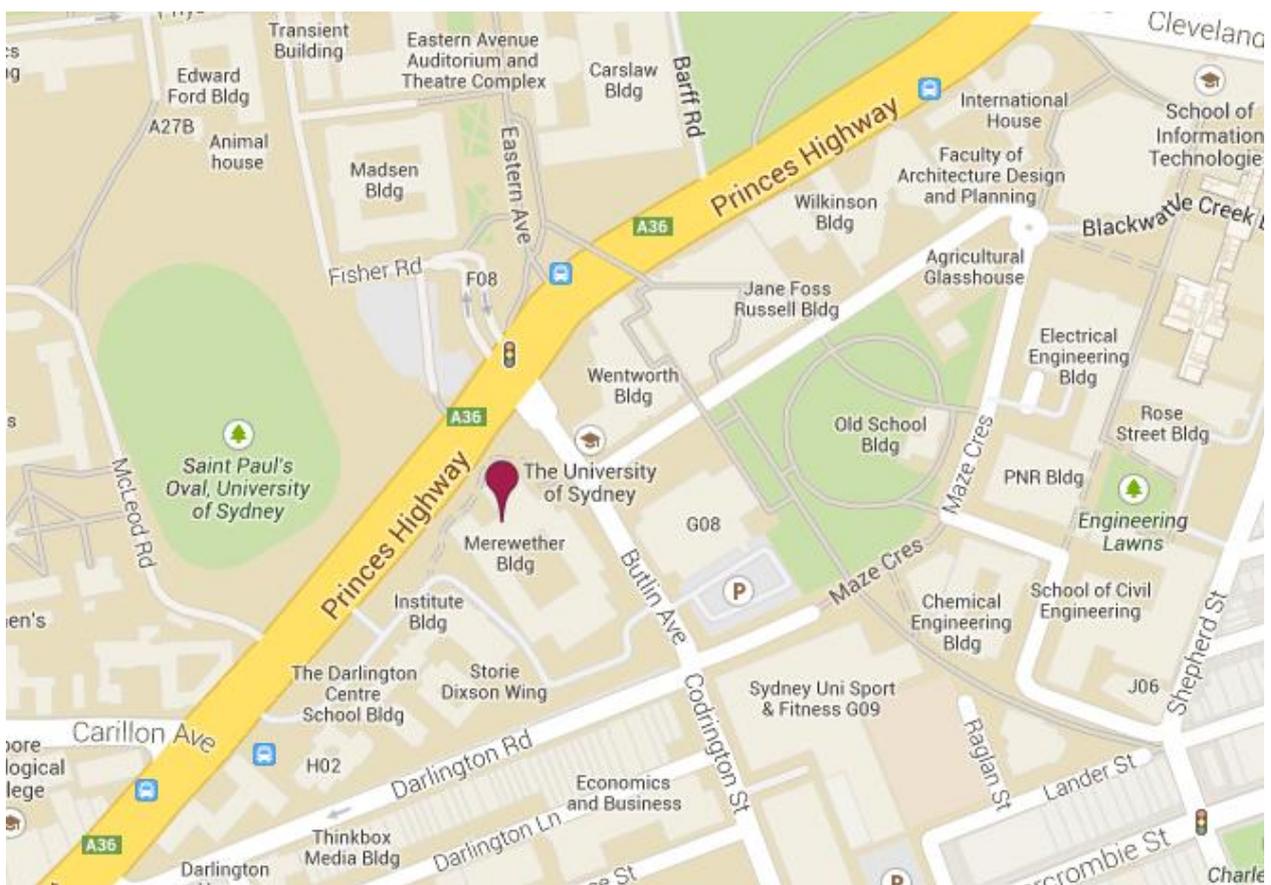
Lecture Room 5 (Room 277)

Merewether Building

Corner of City Road and Butlin Avenue

University of Sydney

Darlington, Sydney



What to Bring

Morning tea, lunch and afternoon tea will be provided free of charge.

Participants should bring their own paper/notebook and writing utensils as desired.

Workshop Dinner

A dinner will be held at 6.30pm on Thursday 20th February at Fountain 77, which is approximately 1km walking distance from the workshop venue.

The cuisine is Mediterranean and wine is BYO. The cost is \$40 per person for a two course set-menu.

Payment for the dinner will be BY CASH ONLY on Thursday morning. Unfortunately, we can't accept payment by card or other means, cash only.

The dinner is optional but all workshop participants are encouraged to attend.

Street address:

Fountain 77
77 Glebe Point Road
Glebe, Sydney

Phone: (02) 9692 9215

Reading List

An introductory reading list is provided as an attachment to this document. These are NOT required readings.

This is a resource which we have put together to assist those who would like to do some extra reading before or after the workshop.

As the workshop progresses, we will take note of other references used or mentioned and distribute an updated list to participants via email at a later date.

Workshop Contact

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Reading List for Conceptualising the 'South East' of Aboriginal Australia

Introduction

Macdonald, G. and T. Bauman 2011. Concepts, hegemony, and analysis: Unsettling native title anthropology. In T. Bauman and G. Macdonald (eds), *Unsettling Anthropology: The demands of native title on worn concepts and changing lives*, pp.1-18. Canberra: AIATSIS.

Trigger, D. 2011. Anthropology pure and profane: The politics of applied research in Aboriginal Australia. *Anthropological Forum* 21(3): 233-255.

Society

Burke, P. 2010. Overlapping jural publics: A model for dealing with the 'society' question in native title', in T. Bauman (ed.), *Dilemmas in Applied Native Title Anthropology in Australia*, pp. 55-71. Canberra: AIATSIS.

Correy, S. 2006. The reconstitution of Aboriginal sociality through the identification of Traditional Owners in New South Wales. *The Australian Journal of Anthropology*. 17(3): 336-347.

Palmer, K. 2009. Societies, Communities and Native Title, *Land, Rights, Law: Issues of Native Title Vol 4*, Issues Paper No.1.

Pilling, A. 1966. Southeastern Australia: Levels of social organization, In R. Lee and I. DeVore (eds). *Man the Hunter*, pp. 138-144. Chicago: Aldine.
(how the southeast was understood in 1966).

Redmond, A. 2011. Identifying the relevant level of a society in Australian native title claims. *Anthropological Forum*, 21(3): 287-305.

Descent and affinity

Fortes, M. 1969. Filiation reconsidered. In *Kinship and the Social Order: The Legacy of Lewis Henry Morgan*, pp. 250-275. London: Routledge and Kegan Paul.

Hiatt, L. R. 1996. Real estates and phantom hordes. In *Arguments About Aborigines: Australia and the Evolution of Social Anthropology*, pp. 13-35. Cambridge: Cambridge University Press.

Howitt, A. and Fison, L. 1885. On the deme and the horde. *Journal of the Royal Anthropological Institute* 14: 142-168.



Myers, F. 1993. Place, identity, and exchange in a totemic system: Nurturance and the Process of Social Reproduction in Pintupi Society. In J. Fajans (ed.) *Exchanging Products: Producing Exchange*, pp. 33-57. Sydney: Oceania Monographs.

Sahlins, M. 2013. What kinship is. In *What Kinship Is ... And Is Not*, pp. 1-61. Chicago: University of Chicago Press.

Scheffler, H. 1986. The descent of rights and the descent of persons. *American Anthropologist* 86: 339-350.

Sutton, P. 2003. Technical terminology. In *Native Title in Australia: An Ethnographic Perspective*, pp. 187-205. Cambridge, UK: Cambridge University Press

Ceremony and totemism

Kenny, A. 2012. The 'society' at bora ceremonies: A manifestation of a body of traditional law and custom in Aboriginal Australia as relevant to native title case law. *Oceania* 82(2): 129-151.

Radcliffe-Brown, A. 1929. Notes on Totemism in Eastern Australia. *Journal Royal Anthropological Institute* 59: 399-415.

Thomas, M. 2011. Chapter 7, The initiate. In *The Many Worlds of R. H. Mathews: In Search of an Australian Anthropologist*, pp. 279-324. Sydney: Allen and Unwin.
(this chapter should entice you into reading the whole book, all chapters of which are significant).

Drainage, culture areas and social groupings

Macdonald, G. 2011. Territorial boundaries and society in the NSW Riverine: A Wiradjuri analysis. In T. Bauman & G. Macdonald (eds) *Unsettling Anthropology: The demands of native title on worn concepts and changing lives*, pp.62-81. Canberra: AIATSIS.

Peterson, N. 1976. The natural and cultural areas of Aboriginal Australia: A preliminary analysis of population groupings. In N. Peterson (ed.) *Tribes and Boundaries in Australia*, pp. 50-71. Canberra: Australian Institute of Aboriginal Studies.

Other

Rumsey, A. 1993. Language and territoriality in Aboriginal Australia. In M. Walsh and C. Yallop (eds) *Language and Culture in Aboriginal Australia*, pp. 191-206. Canberra: Aboriginal Studies Press.



Trigger, D. S. and W. Asche 2010. Christianity, cultural change and the negotiation of rights in land and sea. *The Australian Journal of Anthropology* 21(1): 90-109.

Weiner, J. 2000. The anthropology of and for native title. *The Asia Pacific Journal of Anthropology* 1(2): 124-132.

Weiner, J., L. Godwin and S. L'Oste-Brown 2002. 'Australian Aboriginal Heritage and native title: An example of contemporary indigenous connection to country in central Queensland'. NNTT Discussion Paper No. 1.

